**Application Form for Accreditation from Quality Council of India**

*(Note : All the Details in the Application need to be filled based on availability of data on date of Application)*

I. **General Information**

Application as (Please tick the appropriate Category) :

A. New Industrial Training Institute :

 √

B. Existing Industrial Training Institute

-Opening New Trade

√

-Adding more Units in existing Trade

C. State : \_\_\_\_\_\_\_\_\_**CHHATTISGARH**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of the Institute \_\_\_\_\_\_\_\_\_\_\_**MANSA PRIVATE I.T.I.**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal Address \_\_\_\_\_\_\_\_\_\_\_**P.O. JAMUL , KURUD BHILAI**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Indicate Taluka,

District Detail along \_\_\_\_\_\_\_\_\_\_\_\_\_**DURG** \_\_\_\_\_\_\_\_\_\_\_

with Pin Code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin Code\_\_\_\_\_**490024**\_\_\_\_\_\_\_\_\_\_\_\_

Tel. No. (with STD Code)\_\_\_**0788 \_\_\_\_\_\_\_\_\_\_\_\_\_\_**Fax No. (With STD Code)\_\_\_\_\_\_\_**0788-228570**\_\_\_\_\_\_

Email Address **\_mansaitcbhilai@gmail.com** **\_\_\_\_\_** Website\_\_\_\_\_\_\_**www.mansaiti.com**\_\_\_\_\_\_\_\_\_\_

Last Updated on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal Name \_\_\_\_\_\_\_\_\_\_**KAMLESH DEWANGAN** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile No. \_\_\_\_\_\_\_\_\_**09165418623\_\_\_\_\_\_\_\_\_\_**

 √

Rural Urban Women Minority

 √

Government Private J&K North East

Is the Institute owned by Trust/ Society \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **SOCIETY**\_\_\_\_\_\_\_\_\_\_\_\_

Trust/ Society registered Yes/ No -------------------**Yes √**

Year of Registration \_\_\_\_\_\_**6thDEC.1990**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Registration No.\_\_\_**357/dt.06/12/1990**\_\_\_\_\_\_\_\_\_\_\_\_\_

Period up to Which registration of Trust/ Society is valid\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Life time**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is the Institute running Center of Excellence scheme Yes/ No No **√**

**(Only in case of Government Institute)**

D. Name of the organization \_\_\_\_**VASUKI MEMORIAL SANCHALAN SAMITI, BHILAI** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(seeking affiliation)

Postal Address \_\_\_\_\_\_\_\_\_\_\_\_\_ **VASUKI VIDYALAYA, KAILASH NAGAR**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_**HOUSING BOARD COLONY BHILAI**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_**DIST. DURG \_\_\_\_\_\_\_\_\_\_\_\_\_** Pin Code\_\_\_**490024\_**\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel. No.( with STD)\_\_\_\_\_\_**0788-2286490\_\_\_\_\_\_\_\_\_\_\_\_** Fax No. (With STD)\_\_\_\_**0788-2258570**\_\_\_\_\_\_\_

Authorized Person **\_\_\_\_SHRI SANJEEV SAXENA**\_\_\_\_\_\_\_\_\_\_

Mobile No. \_\_\_\_**9827191096**\_\_\_\_\_\_\_\_\_

E Date of Establishment of the Institute \_\_\_\_\_\_\_\_\_**06/12/1992**\_\_\_\_\_\_\_\_\_\_\_\_\_

**In case of Existing ITI:** DGET File Reference No. \_\_\_\_\_\_\_**DGET-6/12/8/96-TC (PVT)** \_\_\_\_\_\_\_\_\_\_\_

F. Details of Any other NCVT affiliated ITI’s which are running under the same organization  **NO**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of ITI** | **Address** | **DGET File Ref. NO.** | **Trade Name** | **Number of Units** |  **Number of****Students** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

 √

G. Is there a change of Premises Yes No

Reason for change of Premises \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

√

Is there shifting of Trade within the same ITI Yes No

Name of Trade Being Surrendered 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Units \_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Units \_\_\_\_\_\_\_\_

Name of the Trade being Opened 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Units \_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Units \_\_\_\_\_\_\_\_

Reason for Shifting of Trade \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

II**. (a) Trades and units for which affiliation is sought now:**

**No Admission is allowed in any NCVT Trade before affiliation is granted by NCVT Sub Committee**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl No | Trade/Units for which affiliation Sought | Total Units =(3+4+5) | Session (Month & Year) from whichaffiliation sought |
|  | Trades | Units |
|  |  | 1st shift | 2ndshift  | 3rd shift  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Fitter | 1+1 | 1+1 | - | 4 | Aug 2015. |
|  2 | Electrician  | 1+1 | 1+1 |  | 4 | Aug 2015 . |
|  3 | COPA | 1 | 1 |  | 2 | Aug 2015 . |

II **(b) Modules and units under COE Scheme for which affiliation is sought now:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl No | Modules/Units for which affiliation Sought | Total Units =(3+4+5) | Session (Month & Year) from whichaffiliation sought |
|  | Modules | Units |
|  |  | 1st shift | 2ndshift  | 3rd shift  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**III (A) 1 MANPOWER**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.NO | DESIGNATION  | NAME  | FATHERS NAME  | DATE OF JOINING INSTITUTE  | DATE OF BIRTH | PHOTOGRAPH (U-UPLOAD) | VOTER ID CARD NO./VALID I CARD (U-UPLOAD)  |
| 1 | PRINCIPAL/HEAD OF INSTITUE  | **KAMLESH DEWANGAN**  | J.I. DEWANGAN  | 01.02.2015 | 25/06/1971 | U | ZJY1210293 |
| 2 | VICE-PRINCIPAL/STPDT. | **C.S.YADAV**  | TULARAM YADAV  | 27.08.2005 | 20.10.1975 | U | CLP9572215  |
| 3 | TRAINING OFFICER/GROUP INSTRUCTOR  | **S.C. SHARMA** | MOHANLAL SHARMA | 18.8.2005 | 07.06.1944 | U | MP/021/163/477011 |
| 4 | Drawing Instructor  | **POSHAN LAL SAHU**  | CHAT RAM SAHU  | 01.02.2014 | 13.09.1986 | U | ZJYA346972 |
| 5 | Drawing Instructor  | **FANEEL KUMAR**  | DAMANA LAL | 14.02.2014 | 06.06.1988 | U | DIPPS4427D |
| 6 | Mathematics Instructor  | **ABHIMANYU DUBEY** | RAMESH DUBEY | 20.03.15 | 13.11.1989 | U | XWL1222512 |
| 7 | Mathematics Instructor  | **BIKAS KUMAR CHANDRAKAR** | DILIP CHANDRAKAR | 11.08.2013 | 13.07.1989 | U | CG0720090023137 |
| 8 | Trade/vocational Instructor (Electrician -practical)  | **AWADH NATH**  | RAGUVER PRASAD | 05.04.2008 | 20.12.1981 | U | ZJYO420380 |
| 9 | Trade/vocational Instructor (Electrician -practical)  | **DINESH GAJENDRA**  | BHAGWATRAM GAJENDRA | 14.01.2013 | 14.08.1988 | U | RNT0678227 |
| 10 | Trade/vocational Instructor (Electrician - Theory )  | **ASIF ANSARI**  | HAFIZ ANSARI  | 04.02.2015 | 09.12.1991 | U | 21CG152010 |
| 11 | Trade/vocational Instructor (Electrician - Theory )  | **KRITIKA BHALLA** | DR. R.S.BHALLA | 09.06.2014 | 06.07.1991 | U | ZJY1486828 |
| 12 | Electrician Instructor (Electrician- Practical) | **PRACHI DEWANGAN**  | DINESH KUMAR DEWANGAN  | 03.02.2015 | 07.04.1991 | U | BMKPD7915G |
| 13 | Electrician Instructor (Electrician- Practical) | **SATISH KUMAR** | RAMKRISHNA SONI  | 14.01.2013 | 21.03.1988 | U | ZJY0215244 |
| 14 | Electrician Instructor (Electrician- Theory ) | **HARSH KUMAR SINGH**  | RAM KUMAR SINGH  | 209.03.2015 | 04.10.1988 | U | FQOPS3787K |
| 15 | Electrician Instructor (Electrician- Theory ) | **YOGITA**  | LAXMAN RAO | 04/02/2015 | 01/08/1990 | U | AGLPY9727F |
| 16 | Trade/vocational Instructor (Fitter-practical)  | **AJAY PRATAP**  | R.K.S. THAKUR  | 01.11.2014 | 13.11.1990 | U | A/36622/DURG |
| 17 | Trade/vocational Instructor (Fitter-practical)  | **B.RAVI KUMAR**  | B.RAJA RAO  | 05.01.2015 | 05.07.1978 | U | ZJY1855873 |
| 18 | Trade/vocational Instructor (Fitter-practical)  | **BHUPENDRA KUMAR** | HARERAM CHOUHAN  | 15.09.2010 | 02.01.1988 | U | BJYPK5913L |
| 19 | Trade/vocational Instructor (Fitter - practical )  | **V.DINESH**  | V.RAMA SWAMI | 15.11.2008 | 19.04.1986 | U | BNGPD5847Q |
| 20 | Trade/vocational Instructor (Fitter- Theory)  | **DEVENDRA BARNGE**  | MADHUKAR BARANGE | 15.04,2014 | 26.09.1986 | U | BDEPB0197B |
| 21 | Trade/vocational Instructor (Fitter -Theory)  | **HITESH KUMAR BANCHHOR**  | K.L.BANCHHOR | 28.09.2011 | 26.10.1986 | U | ZJY0907659 |
| 22 | Trade/vocational Instructor (Fitter -Theory)  | **LOKESH SAHU**  | NAKUL RAM SAHU  | 01.11.2014 | 09.10.1988 | U | 3971,7DMT/29/11/2007 |
| 23 | Trade/vocational Instructor (Fitter -Theory)  | **MANOJ SONI**  | GANESH RAM SONI  | 15.04.2014 | 28.08.1987 | U | M/575/RJN/09 |
| 24 | Trade/vocational Instructor (COPA-Theory)  | **DIPTI SINGH GALAV**  | LATE S.K. CHHATRI  | 25.09.2014 | 05.05.1986 | U | SHJ0939637 |
| 25 | Trade/vocational Instructor (COPA-practical)  | **HULASH CHANDRA BARAHEN** | P.L.BARAHEN | 01.07.2014 | 28.04.1976 | U | IXG1037886 |
| 26 | Trade/vocational Instructor (COPA- Theory)  | **PAPINDER KOUR**  | MAHENDRA SINGH | 09.06.2014 | 15.10.1996 | U | BJQPK2104L |
| 27 | Trade/vocational Instructor (COPA-practical)  | **YASHWANT**  | A.P.SAHU | 09.06.2009 | 03.12.1986 | U | DAGPS4382J |

**III (A) 2 ADMINSTRATIVE & SUPPORTING STAFF**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.NO  | DESIGNATION  | NAME  | FATHERS NAME  | DATE OF JOINING INSTITUTE  | DATE OF BIRTH | PHOTOGRAPH (U-UPLOAD) | VOTER ID CARD NO./VALID I CARD (U-UPLOAD)  |
| 1 | ACCOUNTANT  | **AJIT KUMAR**  | LATE. KARU SAW  | 01.08.2011 | 05.01.1987 | U | BVUPKO753L |
| 2 | CLERK  | **MRS. NAMRATA BHATT** | LATE. RISBHA BHATT | 21.11.2012 | 20.11.1976 | U | AX9PB5588B |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NAME  | SECONDARY SCHOOL/MATRIC YEAR OF PASSING CERTIFICATE NO.  | TEACHNICAL QUALIFICATION { DEGREE/DIPLOMA, ITI, CTI} BRANCH YEAR OF PASSING CERTIFICATE NO. OF ENCLOSED CERTIFICATE  | EXPERIENCE DETAILS (NAME OF ESTABLISHMENT & YEAR OF EXPERIENCE) (U-UPLOAD) | SALARY  | SALARY A/C DETAILS BANK NAME, BRANCH&A/C NO. FOR THE STAFF WORKING SINCE LAST TWO YEARS.  |
| Year ofPassing | CertificateNumber**(U-**uploadcopy ofcert.) |
| ITI | CTI | Diploma | Degree | 1 | 2 | 3 |  | BankName | A/CNo. | Branch |
|  |  |  | Year ofPassing | CertificateNumber**(U-**uploadcopy ofcert.) | YearofPassing | CertificateNumber**(U-**uploadcopy ofcert.) | YearofPassing | CertificateNumber**(U**uploadcopy ofcert.) | YearofPassing | CertificateNumber**(U**uploadcopy ofcert.) | Name | PostHeld | Years ofExperience |  |  |  |  |
| KAMLESH DEWANGAN  | 1987 | 149129 |  |  |  |  | 1994 | 00003 |  |  | GANGA STEEL INDUSTRIES | SUPERVISOR | 14 | 8000 | AXIS BANK | 913010052455011 | NEHRU NAGAR |
| C.S. YADAV | 1993 | 02643115 | 1997 | 62638 |  |  |  |  |  |  | MANSA ITI, BHILAI | TRG. OFFICER | 09 | 7000 | AXIS BANK | 913010052730359 | NEHRU NAGAR |
|  S.C. SHARMA | 1963 | 767 | 1967 | 156025 | 1967 | 5598 |  |  |  |  | BHILAI STEEL PLANT & MANSA ITI  | CHARGEMAN,TRG. OFFICER | 30+8=38 | 8000 | AXIS BANK | 913010052456003 | NEHRU NAGAR |
| POSHAN LAL SAHU  | 2002 | 000480025 | 2004 | 17724 |  |  | 2009 | AB84997 |  |  | MANSA ITI, BHILAI | TRG. OFFICER | 04 | 6000 | CENTRAL BANK | 2965008974 | SUPELA |
| FANEEL KUMAR | 2005 | 050369865 |  |  |  |  |  |  | 2011 | AF050651 | AMINESTO INDUSTRIES | SITE ENGINEER | 3.4 | 7000 | SBI | 30340399525 | BALOD |
| ABHIMANYU DUBEY | 2005 |  |  |  |  |  |  |  | 20-10 | 016675 | MANSA ITI, BHILAI | Mathematics Instructor  |  |  |  |  |  |
| BIKAS KUMAR CHANDRAKAR | 2005 | 200806 |  |  |  |  |  |  | 2011 | AE002762 | MANSA ITI, BHILAI | Mathematics Instructor  | 3.5 | 7000 | AXIS BANK | 913010052481088 | NEHRU NAGAR |
| JYOTI RAMTEKE | 1997 | 4303014 | 2012 | 64102 |  |  |  |  | 2008 | 314059 | MANSA ITI, BHILAI | IT INSTRUCTOR | 01 YEAR  | 5500 | AXIS BANK | 214010100137089 | NEHRU NAGAR |
| AWADH NATH  | 1999 | 995647768 | 2008 | 34560 |  |  |  |  |  |  | MANSA ITI, BHILAI | ASTT. TRG. OFFICER | 06 | 6500 | AXIS BANK | 913010019992776 | NEHRU NAGAR |
| DINESH GAJENDRA  | 2004 | 040502795 | 2009 | 41866 |  |  |  |  |  |  | GANGA STEEL INDUSTRIES | SUPERVISOR | 2 | 4000 | AXIS BANK | 913010024278913 | NEHRU NAGAR |
| ASIF ANSARI  | 2007 | 642583 |  |  |  |  |  |  | 2013 | AT030476 | AMINESTO INDUSTRIES | SERVICE ENGINEER | 1.5 | 8000 | SBI | 30448164999 | COLLETORATE ABKP |
| KRITIKA BHALLA | 2007 | 525846 |  |  |  |  |  |  | 2013 | 047705 | Mansa Pvt ITI | ASTT TRG OFFICER | 1.6 | 5000 | AXIS BANK | 30448164923 | NEHRU NAGAR |
| PRACHI DEWANGAN  | 2007 | 818892 |  |  |  |  |  |  | 2013 | 043265 | GANGA STEEL INDUSTRIES | MAINTENANCE ENGINEER | 1.5 | 6000 | SBI | 20059499579 | STATION ROAD, GURUDWARA, DURG |
| SATISH KUMAR | 2004 | 040512302 | 2009 | 43773 |  |  |  |  |  |  | Mansa Pvt ITI | ASTT TRG OFFICER | 3.5 | 4000 | AXIS BANK | 91301010024278311 | NEHRU NAGAR |
| HARSH KUMAR SINGH  | 2004 | 358296 |  |  |  |  |  |  | 2011 | 005819 | Mansa Pvt ITI | ASTT TRG OFFICER | 1 | 7000 | AXIS BANK | 9130101004032718 | NEHRU NAGAR |
| YOGITA  | 2006 | 092634 |  |  |  |  |  |  | 2012 | 007020 | SHRI CHAITANYA COLLEGE | ASST. PROFESSOR | 2 | 8000 | SBI | 32422239055 | SECTOR-4 |
| AJAY PRATAP  | 2007 | 774278 |  |  |  |  |  |  | 2013 | 068833 | Mansa poly. | ASTT TRG OFFICER | 1 | 7500 | AXIS BANK | 91301002427855 | NEHRU NAGAR |
| B.RAVI KUMAR  | 1996 | 009356141 | 1999 | 90169 |  |  |  |  |  |  | SAROJA MACHINE TOOLS | LATHE OPERATOR | 5 | 7000 | SBI | 2001397851 | IND. ESTATE |
| BHUPENDRA KU. | 2003 | 000165846 | 2008 | 34571 |  |  |  |  |  |  | Mansa Pvt ITI | ASTT TRG OFFICER | 04 | 6000 | SBI | 20013973851 | IND ESTATE |
| V.DINESH  | 2002 | 000478102 | 2008 | 34581 |  |  |  |  |  |  | Mansa Pvt ITI | ASTT TRG OFFICER | 06 | 6500 | SBI | 20013976358 | IND ESTATE |
| DEVENDRA BARANGE | 2003 | 483128 |  |  |  |  |  |  | 2010 | 005000 | Mansa poly. | LECTURER | 03 | 8000 | AXIS BANK | 912010052484175 | NEHRU NAGAR |
| HITESH KUMAR BANCHHOR  | 2002 | 000480644 |  |  |  |  |  |  | 2011 | 008438 | Mansa poly. | LECTURER | 03 | 7000 | AXIS BANK | 91301002427899 | NEHRU NAGAR |
| LOKESH SAHU  | 2004 | 394076 |  |  |  |  |  |  | 2011 | 020947 | AMINESTO INDUSTRIES | FACTORY ENGINEER | 03 | 7000 | SBI | 30646965723 | KURUD |
| MANOJ SONI  | 2003 | 000365264 |  |  |  |  |  |  | 2011 |  | Mansa poly. | LECTURER | 03 | 8000 | AXIS BANK | 912010052481081 | NEHRU NAGAR |
| DIPTI SINGH  | 2002 | 001832477 |  |  |  |  |  |  | Mca 2010 | 96555 |  | INSTIER copa | DIPTI SINGH  |  |  |  |  |
| HULASH CHANDRA BARAHEN | 1991 | 000484305 |  |  |  |  |  |  | 2004 | 357159 | CSIT | LECTURER | 02 | 7000 | AXIS BANK | 91301004032718 | NEHRU NAGAR |
| PAPINDER KOUR  | 2006 | 060433828 |  |  |  |  |  |  | 2012 | 002102 | Mansa poly. | LECTURER | 01 | 6000 | SBI | 30573223806 | SUPELA |
| YASHWANT  | 2003 | 000009022 |  |  |  |  |  |  | MCA2013 | 073776 | Mansa poly. | LECTURER | 01 | 6000 | SBI | 30771791036 | VAISHALI NAGAR |

**IV (a) INFRASTRUCTURE**

**a. Details of Land & Building at the Institute:** *(Note: All Dimensions on the Drawings to be prepared by registered Architect should be in MKS system.)- For detailsplease refer Annexure G1*

|  |  |  |
| --- | --- | --- |
| 1. | Total land area available for the institute as indicated in registration paper/relevantDocuments. | 5.79 ACRES |
|  |
| 2 | Whether own or rented building (enclose proof of ownership/ lease deed/rent agreement**(Upload)** | OWN BUILDINGU |
| 3. | Date of occupation | 26-08-1993 |
| 4. | Duration of Lease/ rent agreement | - |
|  |  |  |
| 5. | Date of expiry of lease/ rent agreement: | - |
|  |  |  |
| 6. | Site plan and lay-out of the entire institute **(Upload)** | U |
|  |  |  |
| 7. | Name of Architect | SANJIV RAI |
|  |  |  |
| 8 | Registration Number of Architect **(Upload copy of building layout duly signed by Architect)** | CA/92/15201 |
|  |  |  |

**Note : - Layout of Institute should clearly indicate the workshop for all trade/units/modules, class rooms, I.T. Lab, Principal Room, Drawing Room (if required) etc. with its dimensions in MKS System**.

**IV (b). Area available in the Workshops (***For details please refer Annexure G2)***:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the | Maximum no. of |  | WORKSHOP |  |
| Trade/Module | units in one shift |  |  |  |  |
| Required as per NCVT norms |  | Actually available (Sq M) |  |
|  | Maximum no. of |  |  |
|  | (Sq. M) |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Fitter (Existing) | 1+1  | 88(176m 2 for 2 units) | 249.96 |  |
| Fitter (New) | 1+1  | 88(176m 2 for 2 units) | 206.00 |  |
|  Electrician (Existing) | 1+1  | 97.6(195m 2 for 2 units) | 201.90 |  |
|  Electrician (New) | 1+1  | 97.6(195m 2 for 2 units) | 223.00 |  |
|  COPA(Existing) | 1 | 70(70m 2 for 1 units) | 87.00 |  |
|  COPA (New) | 1 | 70(70m 2 for 1 units) | 70.04 |  |
| **(Note : Upload** | **front view of Institute,** | **Classroom photographs, Workshop** | **Photographs)**√ |  |
| - **Number of Floors in the Institute** |  |  | **....THREE……..**  |  |
| - **Workshop Roof ( Please tick the appropriate category)** |  | **~~Pitched Roof~~/ Flat RCC Roof**√  |  |

* **No. of Washrooms in Institute- 4**

**IV (c) POWER SUPPLY (***For Details please refer Annex G 3)*

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Electrical Connection issued in the name of | Mansa I.T.I (Smt. PremSaxena,MANSA ITI) | *(i)* ***For existing institute****: electricity bill indicating connected load is**required to be produced (details of existing trades, units should also**form part of the inspection report to assess the required electrical**Load. (****Upload Electricity Bill Indicating connected load)****(ii)* **For new institutes**: Installation report/ Meter sealing reportindicating sanctioned load or if meter sealing report does not havesanctioned load, copy of the sanctioned load , proof of payment of duesfor the same along with meter sealing report should beProduced/submitted.***(Upload relevant documents)****(iii)Where the institute is in the rented/leased building, the**electric connection should be in the name of the owner of the**institute/management and the mutual agreement between landlord and the institute/Management/Society as the case may be, should be produced along with the current bill* ***(Upload)****(iv)Declaration by the owner of the institute that the sanctioned load is for ITIonly / shared with any other Institute.****(Upload)*** |
| 2 | Electrical Connection issuing authority | A.E.,CSEB,KohkaBhilal |
| 3 | Date of connection | 23.12.2003 |
| 4 | Whether three phase connection | Yes |
| 5 | K. No. of the connection | 9004000119 |
| 6 | Meter Seal No. | 274414 |
| 7 | Trade (Existing + NEW)  | Maximum no. of units in one shift | Power supplyrequired as per norms in kW |
| Electrical | FOUR | 10.40 kw |
| Fitter  | FOUR | 14.04 kw |
| COPA | TWO | 06.90 kw |
| Total electrical load  |  | 31.34 kw  |
| Power supple available in the institute in kw | 37.30KW |

**IV. (d) TOOL, EQUIPMENTS & MACHINERIES LIST ENCLOSED**

*(Note: Only new Tools, Equipment and Machinery to be purchased for new trade/ expansion of trade/module wise/sector wise in case of COE Scheme are required to be given in the following format in*

*the standard tool list available in the syllabus of each trade/module(COE . and as available on the DGET website-http//dget.nic.in/welcome/cts/tradeslist.htm and* ***www.dget.nic.in /http://dget.nic.in/coe/welcome.html***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No. | Name of the Tools, Equipment& Machinery as per syllabus | Number of Tools, Equipments&Machinery required for Instructor &Trainees for one unit as per NCVTnorms syllabus | Total Number of Toolsand equipmentrequired for the totalunits already affiliated | Total Number of Tools andequipment required for thetotal units for whichaffiliation is sought | Total numberactuallyavailable for allthe units | Cost of the Tool,Equipments&Machinery with Bill No.and Supplier Details |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | LIST ENCLOSED |  |  |  |

**IV (e) Tool, Equipments and Machineries (General Machineries costing above Rs. 10,000) (Please submit the information trade wise/module wise.)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No. | Name of the Tools,Equipment & Machinery asper syllabus | Make | Year ofManufacturing | Purchased fromi.e. SupplierAddress Alongwith Tel. No | Bill No. (Copy of Billto beUploaded) | Bill Date | Vat No | Tin No, | IdentificationNumberPunched(Yes/ No) | PhotographwithPrincipal( Upload) |
| 1  |  Motor-Generator (AC to DC) consisting of : Squirrel Cage Induction Motor with star delta starter and directly coupled to DC shunt generator and switch board mounted with regulator, air breaker, ammeter, voltmeter, knife blade switches and fuses, set compl | Future Tech  | 2015 | Future Tech  | RI-116  | 12/02/2015 | 07390367742  | 07390367742  | YES | YES |
| 2  |  Diesel Generator Set with change over switch, over current breaker and water-cooled with armature, star-delta connections AC 3 phase, 5 KVA, 240 volt | Future Tech  | 2015 | RI-118, 12/02/2015 | RI-118  | 12/02/2015 | 07390367742  | 07390367742  | YES | YES |
| 3  |  Motor Generator(DC to AC) set consisting of - Shunt Motor with starting compensator and switch directly coupled to AC generator with exciter and switch board mounted with regulator, breaker, ammeter, voltmeter frequency meter, knife blade switch and fuses | Future Tech  | 2015 | RI-116, 12/02/2015 | RI-116  | 12/02/2015 | 07390367742  | 07390367742  | YES | YES |
| 4  |  Synchronous motor 3 Phase, 3 HP, 415V, 50Hz, 4 Pole, with accessories. | Future Tech  | 2015 | RI-116, 12/02/2015 | RI-116  | 12/02/2015 | 07390367742  | 07390367742  | YES | YES |
| 5  | Pentium IV Computer or latest (Server- Linux), 2.8 GHz & above, 1 GB RAM, 80 GB HDD, DVD Combo Drive, 15/17” Monitor, optical scroll mouse, multimedia key board, 32 bit LAN card with UPP port, necessary Drivers, etc. | INTEX | 2015 | U S COMPUTERS  | 707  | 15/01/2015 | 22093203988  | 22093203988  | YES | YES |
| 6  | 1) SS and SC centre lathe (all geared) with Minimum centre height 6”/150 mm & length 4.5?/ 1400 mm along with 3, 4 jaw chuck, auto feed system, coolant arrangement, lightening lamp, taper turning attachment, safety guard & standard accesories. (No addition | Modern Machine Tools  | 2015 | Modern Machine Tools  | MMT:152:14:15  | 10/02/2015 | 0760352286  | 0760352286  | YES | YES |
| 7  |  Desktop Computers of the latest configuration prevalent at the time of procurement or with the following minimum features: CPU: 32/64 Bit Core 2 Duo/Quad Core/i3/i5, Speed: 3 GHz or Higher. Cache Memory: - Minimum 3 MB or better. RAM:-8 GB DDR-III or Higher. Hard Disk Drive: 500GB or Higher, 7200 rpm(minimum) or Higher, Wi-Fi Enabled. Network Card: Integrated Gigabit Ethernet(10/100/1000) - Wi-Fi, USB Mouse, USB Keyboard and Monitor (Min. 22 Inch), Standard Ports and connectors. DVD Writer, Spea | INTEX | 2015 | U S COMPUTERS  | 707  | 15/01/2015 | 22093203988  | 22093203988  | YES | YES |
| 8  |  Laptop 4th Gen Ci5 Processor, 4GB RAM, 1TB Hard Disk, Win8 Preloaded Licensed OS, 2GB Graphics Card, DVD Writer, Standard Ports And Connectors. | DELL, 2015 | U S COMPUTER  | 708, 20/01/2015 | 708  | 22093203988  | 708  | Yes | YES | YES |
| 9 | Split Air Conditioner 1.5 Tons | LG | 2015 | Naresh Marketing |  |  |  |  | YES | YES |

**Additional Information Required from Existing Affiliated Institute**

1. **Whether previously granted affiliation in any trade/module:-**

If so, particulars to be given as under:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Trade/Module | Trade/Module/Units | Total Units 9= (3+5+7) | TotalNumberofTraineeson Roll 10= (4+6+8) | Month &Year ofStart ofSession | DGE&T reference underwhich affiliationgranted with date(State/UT/Directorate’sref/No. Not be quoted) | Remarks |
|  |  | Units |  |
|  |  | 1stShift | NumberofTraineeson Roll | 2ndShift | NumberofTraineeson Roll | 3rdShift | Number ofTrainees onRoll |  |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |  |
| 1 | Fitter  | 09.00 to 05.00 | 42 | 07.00 to 03.00 | 42 |  |  | (2+2) 4 | 84(21+21)(21+21) | JULY/AUG.2013-15JULY/AUG.2014-16 | APP 0017256/12/8/96-TC |  |
| 2 | Electrician | 09.00 to 05.00 | 42 | 07.00 to 03.00 | 42 |  |  | (2+2) 4 | 84(21+21)(21+21) | JULY/AUG.2013-15JULY/AUG.2014-16 | EXT 0028706/12/8/96-TC |  |
| 3 | COPA | 09.00 to 05.00 | 19 | 07.00 to 03.00 | 19 |  |  | 2 | 38 | Sep.2014-15 | APP.001725 (W.E.F.Aug2015) |  |

II **STANDARD OF TRAINING**

**a. ADMISSION (only for the trade (s) already affiliated to NCVT)**

***(No admission is allowed in any NCVT trade before affiliation is granted by NCVT Sub-Committee)***

**b. Whether Placement Cell is available** Yes No

**√**

Name of In-charge of Placement Cell \_\_\_ARPITA MESHRAM\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Number ( With STD Code \_\_0788-6520302\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile Number \_\_\_7772034444\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email id \_\_\_mansaitc1993@yahoo.in\_\_\_\_\_\_\_\_\_\_\_\_\_

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III**Upload the copy of Quality System Manual** UPLOADED

**Declaration**

We have carefully read and understood all NABET Criteria for accreditation of Government and Private Industrial Training Institutes seeking NCVT

Affiliation. The conformity with requirements of the accreditation criteria i.e. eligibility of staff, infrastructure, machine/s, tool/s, and equipment/s

etc has been verified by us at our end. We confirm that the information provided in support of this application is correct to the best of our

knowledge and belief.

We authorize NABET to make any enquiry as deemed fit as part of the reviewing process. We understand that in case any information is found

to be incorrect, it may result in rejection of this application and/or disqualification. We authorize NABET to utilize the information provided

in this application for legal, research, training, sharing with DGE&T and peer international members and/or for any other purpose as may be

 deemed fit by NABET.

If accredited, we commit to notify NABET immediately of any changes in the status where information regarding such changes, if declared

may affect the consideration for accreditation of the Institute.

Signatures -----------------------------------------------------------

Name (Authorized Signatory) ----------**KAMLESH DEWANGAN ----------------**

Designation **---------PRINCIPAL ( Jr. SCALE) ------------------**

Institute Name  **--------MANSA PVT, I.T.I, KURUD, BHILAI ----**

Date  **--------09/04/2015----------------------------------**